APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | | •• | | |
|---|--|---|---|--|
| Date of filing in State En | ngineer's Office | , JUN 14 | 1 1996 | |
| Returned to applicant for | | | JUL 23 1996 | |
| Corrected application file | ed | JUL 1 | 1996 | |
| Map filed AUG 06 1996 | | 1996 | | |
| | ***** | k * | | |
| The applicant Earth Moving LLC, c/o Dr. Russell Miller , hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. | | | | |
| | ***** | ** | | |
| 1. The source of the propo | osed appropriation | is underground | | |
| 2. The amount of water app | plied for is 0.002 | 2785 second-feet | | |
| (a) If stored in reservoir give number of acre-feet | | | | |
| 3. The water to be used for commercial | | | | |
| 4. If use is for: | | | | |
| (a) Irrigation, state number of acres to be irrigated | | | | |
| (b) Stockwater, sta | te number and kinds | of animals to be | watered | |
| (c) Other use (describe fully under No. 12. "Remarks") commercial | | | | |
| (d) Power: (1) Horsepowe | r developed | | | |
| (2) Point of | return of water to | stream | • | |
| 5. The water is to be diportion of the nort Township 22 south, R as Parcel 1 of a par County, Nevada Record C% corner of said Se | heast ¼ of the ange 60 east, M cel map recorde is. Also being : | e southwest $\frac{1}{4}$.D.M., more coned at File 83, | of Section 23, mmonly described page 4 of Clark | |
| 6. Place of Use being a of Section 23, Town Meridian, more commo recorded at File 83, | ship 22 South, only described | Range 60 eas as Parcel 1 c | t, Mount Diablo of a parcel map | |
| 7. Use will begin about | anuary 1 and end | about December | 31, of each year. | |
| 8. Description of propose | d works drilled v | well with pump | and motor | |
| 9. Estimated cost of work | \$100,000.00 | ; } | | |
| 10. Estimated time requir | ed to construct wor | ks 150 days | | |
| 11. Estimated time require 30 days | ed to complete the | application of wat | er to beneficial use | |
| 12 Remarks: One (1) commercial use | commercial bu | nilding - size | 50'x150', for | |
| | Jeffrey J. Frei s/Jeff Freiberg | | o polubor pira | |
| | c/o G.C. Wallac Las Vegas, NV | | S. Rainbow Blvd. | |

Compared cms/bk cl/cms

CANCELED MAR 1 9 2004 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERIOR OF

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static The well shall be equipped with a 2-inch opening for water level. measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002785 cubic feet per second, but not to exceed 0.365 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

<u>December 16, 1998</u>

Proof of completion of work shall be filed before: January 16, 1999

Application of water to beneficial use shall be filed on or before: December 16, 2001

Proof of the application of water to beneficial use shall be filed on or before: <u>January 16, 2002</u>

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set

December

my hand and the seal of my office,

, A.D. <u>1996</u> State Engineer

this <u>16th</u> day of

| Completion of work filed | |
|-------------------------------|--------|
| Proof of beneficial use filed | |
| Cultural map filed | |
| Certificate No. | Issued |

±4.